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The
**United
Reformed
Church**

In this edition

2. Iona Sing!
3. Fair Trade and Fundraising
- 4-5. SMHAF
6. Getting To Know You
7. Our Tribe and MCC News
8. It's a boy!
9. Second Impressions of Synod
10. 124 Years of Women's Union
11. Seedlings
12. Calendar

Reclaiming 'Born Again', By Rev Fiona Bennett

The theme of the 2017 Scottish Mental Health Arts Festival is 'Reclaim', and through the 'Explorations into Theology Course' AUC has been running, it has struck me that there are many words and ideas within Christianity which it would be very helpful to Reclaim. One of these ideas which fits in the Season of Wholeness (AUC's Oct Worship Season) is the expression and idea of "being born again".

The story which lies at the core of this is in John 3, where Jesus has a discussion with the Pharisee Nicodemus. He tells Nicodemus that no one can see the Kingdom of God without being born from above. Based on the understanding that the Kingdom of God means the reign/realm of God alive and active in our lives and world today (and is not only a place to go after physical death), Jesus is telling Nicodemus that to perceive God's living realm we need to die to our old ideas of reality and open our

hearts and minds to this new perception.

What could that look like? Perceiving the Realm of God is to look at the tough times in life and to trust they can be transformed into something new and good. Perceiving the Realm of God in our midst is looking at ourselves and our neighbours as loved, as valued members of God's holy community or family, as called with an intention part to play in this life. Being born again is a transformation of our perception, to see that the only truly effective power amidst all the powers of this world is love. Being born again is an awakening to the all-loving, fully-accepting, all-pervading presence of God.

In our culture, being born again has come to be associated with a certain type of once-in-a-life-time religious experience. However, the idea of being born again is not just limited in the Bible to the story in John 3. Throughout

Getting Involved

Within AUC there are 7 Ministry Teams which are responsible for different areas of Church Life. If you would like to know more or get involved with one of these please e-mail the contact person.

Children & Young People

Kirsty Murray

kirsty.murray@ed.ac.uk

Membership

Alex Peden

a.peden@ed.ac.uk

Our Tribe (LGBTI Ministry)

Nicola Robinson

nicola.a.robinson1@gmail.com

Peace & Justice

(Commitment for Life)

Harriet Davidson

harrietdavidson@hotmail.com

Pastoral & Mental Health

Doris Caldwell

hhfcaldwell@gmail.com

Worship & Christian

Education

Rev Fiona Bennett

minister.auc@gmail.com

Centre, Property & Finance

Tom Murray

murray.tom@blueyonder.co.uk

If you would like to get involved volunteering within AUC or the local community:

AUC Volunteering

Fiona Somerville

rota.auc@gmail.com

Local Community

Volunteering

Della Morris

dellagreenlanes@gmail.com

<1 all of the New Testament there are many descriptions of dying and rising with Christ (being born again) which seem to point not just to a one time experience, but to an understanding of a life long journey.

Being born again can involve dramatic experience but also every day experiences through which we are born again and again and again, as our perception, our understanding and our actions are transformed to see and to work with the Realm of God in our midst. Being born again is an exciting and terrifying prospect for each day of our lives as we struggle and revel in following Jesus.

In this Season of Wholeness may we feel confident to reclaim and understanding of being born again and again each day, as we journey toward the wholeness and joy God desires for us all and for our planet as a whole.



Friday 27th October

7-9pm

Iona Sing!

**Iona Community music, led by Mike Holroyd,
Community Member**

In aid of the Iona Community Capital Appeal

At Augustine United Church

Teas, coffees and cake in the interval

Donations requested



Scottish Fair Trade Campaigner Conference



The conference took place in Perth in early September. The panel of speakers represented The Scottish Fairtrade Forum, the Scottish Government, Northern Ireland, the Trade Justice Movement and the Fairtrade Foundation.

The theme of the day was 'Opportunities and Challenges'. Scotland celebrates ten years as a Fair Trade Nation and has been re-assessed and granted Fairtrade status again. Fair trade transcends politics. The Global Goals are not just for governments but for citizens of Scotland to get engaged in. Fair trade is not a 'done deal' – people are challenging it, and we have to be prepared to make the argument. We can celebrate but we must also be creative and find new opportunities.

The Trade Justice movement has been campaigning against FREE trade since 2000 because free trade is not of universal benefit. There is an impact of Brexit – because the value of the £ is down the value of UK aid is much reduced. Wise government will be needed regarding new trade agreements and ensuring bilateral investments which benefit the poor.

We were pleased to hear the Fairtrade Foundation brand mark is recognised by nine in ten people and that 75% of people trust it, but only 24% choose Fairtrade. There is a significant gap in these figures – this is a challenge for us. There are 1.6 million Fairtrade partner farmers around the world. €117m has been distributed in premium payments and local folk choose what to do with it – a well, a classroom, a clinic, a football pitch etc. Sainsbury's new 'Fairly traded' scheme for their tea does not allow local folk to choose so there is no local empowerment.

This was a good day and ended with a Fair Trade walk around Perth and then presentations by two schools from Perth and Kinross about their Fair Trade activities.

Anne MacKenzie

It's Harvest!

We're having our Harvest service on Sunday 1st October, with financial donations accepted for Christian Aid and/or packaged, tinned or long-life goods for our local foodbank. Any and all contributions will be gratefully accepted.



Afternoon Tea!

Sheila Storrier and guests raised £150 in late September, with a fundraising afternoon tea. A lovely time was had by all as we were treated to sandwiches, meringues, strawberry boats and much, much else besides.

The proceeds were to be split between MacMillan and Augustine's continuing building fundraising.



**WE ARE
MACMILLAN.
CANCER SUPPORT**

Scottish Mental Health Arts Festival 2017 - Reclaiming

Windows

The 2017 windows are complete and will soon be displayed in our doors. This is the fourth set of windows we have made as part of SMHAF, which proclaim to passers-by AUC's support and affirmation of the struggles of mental ill health and the promotion of good mental health.

The theme of the 2017 Scottish Mental Health Arts Festival is "Reclaim". Through the windows' design and creation, the workshop participants have explored the idea of reclaiming aspects of life which have at times have felt cut-off through mental ill health. The three window are based on 3 themes:

- **Reclaiming Our Story**, marks the defiant struggle to be who we are and to live out our innate identity and abilities.
- **Reclaiming Our Space**, marks the defiant struggle both to find safety and resource to begin recovery and to reclaim our value.
- **Reclaiming Our Future**, marks the defiant struggle to hope and to make plans.



**SCOTTISH
MENTAL HEALTH
ARTS FESTIVAL**

Scottish Mental Health Arts Festival 2017 - Reclaiming

**SCOTTISH
MENTAL HEALTH
ARTS FESTIVAL**

Celebrating the Drop-In

Reclaim is a very apt title for the drop-in in 2017 as it marks 20+ years of existence. Our workshop participants have been reclaiming some of the story of the drop-in through interviews, visiting collections of photographs and with trips down memory lane, which they have drawn together in a visual and audio display. This will be part of the wider *Out of Sight Out of Mind* exhibition on at Summerhall. The exhibition is a collaboration of over 100 artworks in various media, created by people who are using the arts to express themselves in relation to their experiences of mental health issues.

Mental Health Sunday

We will continue to celebrate the drop-in at our Mental Health Sunday Service at AUC on Sunday 15th Oct 2017 at 11am. Open to all.



Help- lines:

Trauma Counselling Line
Scotland: 08088 02 04 06

(M-W 5-8pm; Th-F 9am-
2pm; or answerphone)

LGBT Support: 0300 123
2523

Samaritans: 116 123

Childline: 0800 1111

Silver Line: 0800 4 70 80
90

Rape Crisis: 8088 010 302

Breathing Space: 0800
838587

Edinburgh Crisis Centre:
0808 8010414

**OUT OF SIGHT
OUT OF MIND**

art
film
drawing
painting
sculpture
installation
photography

*an exhibition
in relation to experiences
of mental health issues*

**SUMMERHALL, EDINBURGH
11 - 29 OCTOBER 2017
TUESDAY TO SUNDAY 11AM - 6PM
WWW.MHFESTIVAL.COM**

Design © m-dawson.co.uk

**SCOTTISH
MENTAL HEALTH
ARTS FESTIVAL**

Also at: Chaplaincy Centre, Central Library,
Royal Edinburgh Community Gardens,
LEARN at Argyle House, Augustine United Church,
The Stafford Centre, Forest Café,
Sighthill Campus - Edinburgh Napier University
(Opening times vary)

Getting To Know You

My name is... Mike Holroyd.

I spend my time... I have now lived in Edinburgh for six months, having moved from the west of England. I had always said that this was a move about being rather than doing, so the way I spend my time is extremely varied. Getting to know and spending time with friends has been a top priority. Edinburgh, and specifically the Augustine community, is a great place to do this, but I have also been travelling around catching up with friends in the west of England, Orkney, the Netherlands and Germany - yes, I do love to travel. I am delighted and extremely privileged to have been able to be involved in music and preaching at Augustine's - this is something I really enjoy, and have very much appreciated the positive feedback which has been so generously given.

My favourite place... There are so many wonderful places in the world, it's so hard to pick out a favourite. I know this is cheating a bit, but I would honestly have to say Scotland. I have loved Scotland since I first visited in 1988 - I love the land and the people; moving here is most definitely a dream come true.

My favourite hymn... Again, picking out a favourite worship song is really, really tricky, and my choice would vary from day to day. One that has been around for a while is This Is The Air I breathe by Michael W Smith. It is such a simple yet powerful song which brings us into a moving awareness of the presence of God in our midst - its not complex or theologically rich, but it speaks to the heart, and for me that's what worship is all about.

Reflections from the Sky

My friend Chris was warden of a conference centre out in a rural setting in East Anglia. A little boy came with a school party from London for a weekend of fun and games. They played football in the extensive grounds during the afternoon and in the evening came indoors for some kind of instructions. The little boy, however, accidentally left his jumper outside. After dark he began to feel chilly, so asked Chris if he might go out and look for it.

Chris said: "Come with me and we'll see if we can find it". Out they went into a beautifully clear night, the stars shining brightly overhead. The boy looked up at them in wonder, and said: "Cor, wot's all them lights? We don't have them at home." Chris explained to him what stars were and that they did have them over London too, but the street lights outshone them.

They found the missing jumper, but spent quite some time out there gazing up at this totally unexpected wonder. I don't know how much Chris was able to tell him about stars before they went indoors. Perhaps how each tiny star is another sun, only seen from a vast distance. Perhaps he pointed out a few constellations, Orion and the Great Bear. But I'm absolutely sure that losing his jumper was one of the best things that happened to the boy, for it opened his eyes to an unexpected and immense new field of wonder.

What street lights, necessary though they are to our secular existence, are concealing from us deeper mysteries? Preach your own sermon - not longer than an hour, please!

Rev John Miller

Our Tribe News

Our Tribe has been going since 2010 and we decided it was time to review our monthly Saturday evening events. We have developed a questionnaire which is available at church in a paper format or can be completed online by following the link:

<https://www.surveymonkey.co.uk/r/WMZS6W9>

We are hoping to organise face-to-face consultation at Coffee, Cake and Conversation. We appreciate your feedback in any way that you choose to give it. Contact Maxwell Reay on revmaxwell.auc@gmail.com for further information.

'Come Out' with Our Tribe

In the meantime, join us for a new Our Tribe social event which will take place on the first Sunday of each month at Starbucks, Middle Meadow Walk, Edinburgh from 2.30 to 4.30pm. Dates are Sunday 1st October, Sunday 5th November, Sunday 3rd December and Sunday 7th January 2018. There will be no Saturday events during the Autumn and Winter period.



European Network Gathering - Stuttgart



This September, I attended the MCC European Network Gathering in Stuttgart. This is an opportunity to get together with people from all the European MCC Churches. There were representatives from Scotland, England, Germany, Finland, Italy and Denmark. The Gathering started with a Pastors' and Clergy Retreat with Rev. Ken Dimmick, and a L.E.A.D Retreat, which is MCC's lay training programme. I attended the L.E.A.D Retreat and have embarked on a programme of study covering everything from Managing Conflict to Sex and Spirituality. I hope to complete the programme by July 2019, when the next MCC General Conference will be held.

Also attending the Gathering was Rev Elder Rachelle Brown, Interim Moderator of MCC. She has been on a Listening Tour visiting Network Gatherings across the globe to find out what is important to MCCers and what we wish the future direction of MCC to be. MCC is going through a three-year review process and Rachelle will complete her work for the 2019 General Conference. A new Moderator will be

elected at that Conference.

I attended a number of interesting workshops: Living Positively: Ending the Epidemic, which discussed developments in the treatment of HIV; Together in Diversities, which covered the development of the new MCC community in Italy and the challenge of the 'Catholic culture'; Discerning the Next Step for a Church – Reimagining a Future Calling, which addressed the ways in which an existing church can reinvent itself to serve its community in new ways. I also attended the plenary session Religion, Refugees and LGBTI, facilitated by Anbid Zaman and Philipp Braun, which explored MCC Cologne's work with refugees. Anbid Zaman moved from Bangladesh to Cologne in 2016 after two of his colleagues in the LGBTI group Roopbaan were killed by Islamists.

All in all it was a great Gathering extending my knowledge and skills and as always meeting up with old friends from across Europe as well as making new ones.

Lewis Reay

News from the Pews!

Caleb Fitzgerald was born on Saturday 16th September at 10.14am. Weighing in at 9lb6, he measured a “whopping” 61cm and, according to his mum, Augustine's wonderful Administrator Rachel, he definitely has cyclist's legs!

In addition, Augustine saw two members off onto exciting adventures: Joshua Undy-Jamieson headed off to the University of St Andrews to study biology, while Megan Moir travelled a wee bit further afield: she'll be spending the next year teaching English in Sri Lanka.



We were also lucky enough to welcome four new members and associate members into the church during September. Alex, Andrew, Mike and Leslie took up membership. You can read Mike's *Getting To Know You* on p.4.

Pastoral Care

“...bearing with one another in love...”
(Ephesians 4:2)

At AUC, we aim to provide a web of care which promotes growth in relationships and good spiritual/mental health, through both informal and formal contacts.

If you are looking for individual support please contact a minister:

Rev Fiona Bennett (minister.auc@gmail.com)

Rev Maxwell Reay (revmaxwell.auc@gmail.com)

As well as offering 1:1 support in the setting which is most appropriate for you, they can link you with the pastoral visiting team which offers regular support to the housebound.

Prayer requests are welcomed. They can be shared with the ministers either directly or via Nicola in the Church Office.

If you would like support due to a mental health issue, you would be welcome at the Mental Health Drop-in, held weekly on Tuesdays 10.30am-12pm in the Sanctuary (followed by a Time for Reflection). This is hosted by AUC and run by the NHS Lothian Spiritual Care team. Further details are available on the 'Tenants and Room Users' noticeboard, or speak to Maxwell.

(Full contact details for Fiona/Maxwell and the office are on the cover of Seeds)

Second Impressions of Synod from Alex Peden

When: Saturday 11th September

What: URC Synod of Scotland September meeting

Where: the Wynd Centre, Paisley (quite nice, actually)

Why was I there: Convenor of the Church & Society Committee (Scottish URC Synod).

Disclaimer: This article is just a personal reflection and does not attempt to accurately record the meeting and its decisions. For this, go to www.urbscotland.org.uk/synod/, where you can also find a report of the previous meeting in March, which contains pictures of some of the key players.

After my first Synod meeting back in March, at this, my second, things were slowly starting to make more sense. The busy hall was again filled with a sort of cabaret-style arrangement of tables and chairs. I was pleased to see the familiar faces of my Augustinian colleagues: Fiona B, Kath, Karl, Tamsin and Nicola. I was also pleased to be made aware of an adjacent room where teas, coffees and an excellent selection of cakes were on offer. I, of course, duly paid a visit to this room and returned equipped for the start of proceedings.

The meeting began with brief worship and prayer. The Synod Moderator, David Pickering, then lived up to his job title and eased us through the main programme. The smooth running of the meeting was also due, in no small part, to Tamsin's mastery of the audio-visuals. In front of me was a book of reports that I had diligently read a few days beforehand. I had to ask Kathleen to remind me of the meaning of the coloured cards. Show orange or yellow if you approve a proposal, or blue if you don't. The white one is for when you need to formally vote. The distinction in meaning between yellow and orange was beyond explanation, or at least my understanding.

Soon we were getting down to business. The main things on the agenda were to consider the reshaping of the synod team and the creation of some new synod jobs, following the dissolution of some others. These proposed posts were a Children's Development Worker, a Youth Development Worker, an Ecumenical Officer, a Transition Minister, and a Synod Training and Development Officer.

At this point I realised that, in terms of making decisions, the synod meeting was a reasonably well-evolved organism. Firstly, a person gave a presentation in support of a proposal. Second, questions were invited from the floor, but they

were not answered immediately. Instead, the questions were gathered up for the presenter to ruminate on. Then, at a later stage, the proposal was put up on screen in the form of a resolution. The presenter then responded to all (or most) of the questions in one go, thus avoiding an endless question-answer ping-pong. We then indicated what we thought with our coloured cards.

I suppose I am easily impressed being used to scientific conferences where usually nothing is decided, nor needs to be. I was relieved that many of the reservations I was harbouring about the proposals were expressed by other delegates more eloquent than myself. A higher emotional state about these issues can be conjured by the thought that some of the money we drop into offertory bags (or transfer by direct debit) is going to pay for these jobs. This is not entirely true, because some of the funding is being transferred from URC central (i.e. the *English!*). Also, don't be fooled into thinking that Transition Minister will plug a hole in your church's interregnum. More likely, they will help you transition from having a fulltime stipendiary minister, to not.

Despite my misgivings, it was a good that most resolutions were passed without too much let or hindrance and the synod's function was not paralysed by too many blue card wavers. The brave people that did, when asked by the chair, usually accepted that their objection should not block the will of the majority. The one exception was the Moderator's proposal for reshaping the Synod team. One delegate resolutely kept his blue card aloft and things had to get a bit formal. The details of David Pickering's vision, in which the

<9 definition of a synod team was widened to include almost everybody involved (ministers, synod officers, committee convenors etc.) was a bit too vague for the objector and raised for him the unwelcome prospect of yet another residential meeting.

In the end, the can was kicked up the road by lengthening a string of words in the resolution, where we now resolved to 'to take forward the discussion of the development of a new Synod Team'. Another resolution that slipped through was to increase churches' ministry and mission charge by a further 3%. That's something for AUC to chew on, particularly as we are one of the third of Scottish URC churches that pays the full whack.

Thankfully, all these discussions left little time for

my presentation on the work of the Church & Society committee, which was reduced to one word: 'No', in response to the chair's question "Do you have anything to add to your report?". The meeting rounded off nicely with worship and a hymn, including a reading by me, which until two seconds after I was invited to stand up, I thought Fiona had given to me for the following Sunday's service at AUC!

I had had a good time though. If we want to establish the Kingdom of Heaven here on earth, we need to get our churches to work together in our shared goals. That starts with us taking an interest in all things inter-church and ecumenical, including our very own Scottish URC Synod. Thank you for beginning this process by reading to end of this article.

Prayer - Fellowship - Service

After 124 years of encouraging, training and working ecumenically with the women of other churches, our Women's Union held its final rally and AGM in Giffnock URC on Thursday 31st August. It was a good meeting, although there were only about 40 attending (including 4 from Saughtonhall, the only WU meeting in Edinburgh) it was an improvement of 100% on last year! Held 'Café Style', there was an informal feeling which encouraged fellowship, a big change from the St. Andrew's meeting of years ago when we took over the theatre. Instead of the 'Procession of Past Presidents and Visitors from other Churches' to sit on the platform throughout the event, they were greeted where they sat, less formal but very friendly.

As the Moderator was out of the country, College Principal, Rev. Jack Dyce, brought the greetings of Synod and spoke of the work done by generations of WU members within our churches, acknowledging the advances over the years from the times when the only women at assemblies were the ministers' wives, who were seated in the gallery as spectators, to the full part we have now as Presidents of the Union and Synod – although he did remark that we have yet to have a woman in the Chair. When the Congregational Union became the Congregational Church, the Women's Union became equal partner with the Assembly and College.

After dealing with necessary minutes and finances, including a substantial donation to Alzheimer's, we had entertainment of music and poetry from a local group, afternoon tea and all past presidents went home with flowers.

The WU will continue in individual churches, making decisions within each meeting for the disbursement of its funds and members will still meet each other at Synod, but we have come to the end of an era. Our history echoes the changes in women's lives over time and the fulfilment now available compared to our great-grandmothers. It has been good to be part of this.

What will the next hundred years bring?

Doris Caldwell

Beginning and Belonging

Our new annual theme is underway: **“Beginning and Belonging – Stories of Faith and Life”**. It's a great theme to think about – do any of the words speak to you? Perhaps you would like to pick one word from the theme to specially think about during the year...

Our module for October is “Noah – Rainbow Promise”. We will explore –



- A Godly Play story called the Flood and the Ark and share a Feast together afterwards;
- We'll revisit the story through some creative arts and crafts;
- There will be a Joint Service at Augustine with St Columba's and Greyfriars – food will be involved!
- The month ends with a science focus, as we begin a new module – Abraham and Sarah.

“Noah walked with God. He came so close to God, and God came so close to Noah, that Noah knew what God wanted him to do...”

Words from Volume 2 of The Complete Guide to Godly Play by Jerome Berryman.
Image from www.godlyplayresources.com

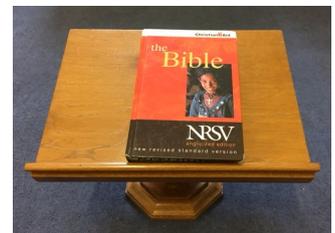
Junior Church welcomes families in all their wonderful diversity. We do our best to offer a safe and nurturing space for families and their friends. We have varied activities each week, from storytelling, to crafts, games and video making. We have a crèche for little ones and baby changing facilities are available. We use materials to appeal to children's different learning styles using the PowerXpress curriculum, and also use Godly Play (www.godlyplay.org.uk).



Children at Augustine are welcome to receive communion and to fully participate in the life of the church. Children regularly help during services, and sometimes serve communion to the wider church community.

Please feel free to contact us using the details on p.2 of Seeds if you have any questions.

The lectern and Bible are now going to be used in Godly Play, to follow emerging practice elsewhere.



The children will remember that the stories they are hearing and seeing come from the Bible, and they can help 'find' the stories as we go along. We discussed the emergence of stories – from the spoken word, round the campfire, to being written down on scrolls, to the invention of the printing press, and ultimately to the digital medium. We reminded the children that you need Wi-Fi to access your stories digitally, but the book is always there – no Wi-Fi required! :-)

November		Season of Remembrance
Sunday 5 th	11 am	Morning Worship and Communion, with Rev Leslie Morrison
	12.45pm	Church Business Meeting
	2.30-4.30pm	Our Tribe 'Come Out' Social at Starbucks on Middle Meadow Walk

Calendar

AUC Worship Services at 11am on Sundays at AUC, George IV Bridge. (All events at AUC, unless otherwise stated. Later updates on website/notice sheet)

October		Season of Creationtide
Sunday 1 st	11am	All-age Harvest Worship and Communion, with donations accepted for Christian Aid and our local food bank
	12.45pm	Harvest Lunch
	2.30-4.30pm	Our Tribe 'Come Out' Social at Starbucks on Middle Meadow Walk
	3-4.30pm	Karl Macrae in Concert, followed by afternoon tea, with donations accepted for SAMH and AUC
	5-6.30pm	Progressive Theology Course, Session 3
Monday 2 nd	2pm	Women's Union at Saughtonhall URC, with Ordinand David Scott
Sunday 8 th	11am	Morning Worship and Communion for Covenant and Stewartship Sunday
	12.45pm	Church Meeting on Constance Coltman
	2-5pm	Membership Course, Belonging and Being Church
	3pm	Pet Blessing Service at Greyfriars
Monday 9 th	2pm	Women's Union at Saughtonhall URC, with Roy Johnston on the Suffragettes
Tuesday 10 th	7.30pm	Contextual Bible Study on 1 Corinthians 1:10-4:2 'Living together with differences'
Wednesday 11 th - Sunday 29 th	11am-6pm	Out of Sight, Out of Mind exhibition (see p.7 for exact dates)
Thursday 12 th	1.30-3pm	Coffee, Cake and Conversation
Sunday 15 th	11am	Morning Worship and Communion for Mental Health Sunday, with Rev Maxwell Reay
Monday 16 th	2pm	Women's Union at Saughtonhall URC, Bring & Buy Sale
Tuesday 17 th	7.30pm	Spirituality Book Group, 'Living the Questions' on 'How can we work with the Bible?'
Thursday 19 th	1.30-3pm	Coffee, Cake and Conversation
Sunday 22 nd	11am	TLC Joint Service at AUC
Monday 23 rd	2pm	Women's Union at Saughtonhall URC
Tuesday 24 th	7.30-9pm	Coffee, Cake and Conversation
Thursday 26 th	1.30-3pm	Coffee, Cake and Conversation
Friday 27 th	7-9pm	Iona Sing, led by Mike Holroyd and in aid of the Iona Community Capital Appeal
Saturday 28 th	2-4pm	Augustine Assignments (Youth Group)
Sunday 29 th	11am	Morning Worship, celebrating the centenary of Rev Eric Routley
Monday 30 th	2pm	Women's Union at Saughtonhall URC, with the Linton Adie Choir



You have be warned! The clocks 'fall back' on Sunday 29th October, meaning you'll get an hour extra in bed. :)

Please note the deadline for material for the November issue is Sunday 29th October.

You can send your material to newsletter.auc@gmail.com or via the church office.

DISCLAIMER: Although we check all information in the newsletter, as ever with these things we can give no warranties as to accuracy or relevance and encourage active checking before you make any decisions. The views expressed in our newsletter are those of the individual contributor, they are not necessarily those of AUC or the editor.